

Form fee: Rs. 1200/-

## SUKKUR IBA UNIVERSITY

**MERIT - QUALITY - EXCELLENCE** 

## **ADMISSION FORM**

Program Applied for: Admission Spring - 2019

MBA (Case Study) 2 Years

Paste one photograph of passport size and attach 3

S.No.

| Name: (As per Matric Pass Certificate)                                    |                   |                |                              |                |                          |                 |                  |                                |  |
|---|-------------------|----------------|------------------------------|----------------|--------------------------|-----------------|------------------|--------------------------------|--|
| Father's Name:<br>(As per Matric Pass Certificate)                        |                   |                |                              |                | Guardian Name:           |                 |                  |                                |  |
| Surname:  | Gender:<br>☐ Male |                |                              |                |                          | Father<br>Occup | er's<br>upation: |                                |  |
| Father's Mobile #   |                   |                |                              |                | Applicant Mobile #       |                 |                  |                                |  |
| Domicile:<br>(District)   |                   |                |                              |                | CNIC Card # (Candidate): |                 |                  |                                |  |
| Date of Birth dd / mm / yyyy  |                   |                |                              |                | Email Address:           |                 |                  |                                |  |
| Postal Address: (All future correspondence will be made on this address): |                   |                |                              |                | Nationality:             |                 |                  |                                |  |
|   |                   |                |                              |                |                          |                 |                  |                                |  |
|   |                   |                |                              |                |                          |                 |                  |                                |  |
|   |                   |                |                              |                | TEHSIL:                  |                 |                  |                                |  |
| DISTRICT:   |                   |                |                              |                | CITY: PROVINCE:          |                 |                  |                                |  |
| PHONE #: /<br>(City code)   |                   |                |                              |                | Mobile #:                |                 |                  |                                |  |
| Residential Address:  |                   |                |                              |                |                          |                 |                  |                                |  |
|   |                   |                |                              |                |                          |                 |                  |                                |  |
|   |                   |                |                              |                | TEHSIL:                  |                 |                  |                                |  |
| DISTRICT:   |                   |                |                              |                | CITY: PROVINCE:          |                 |                  |                                |  |
| PHONE #: /<br>(City code)   |                   |                |                              |                | Mobile #:                |                 |                  |                                |  |
| *EDUCATIONAL DETAILS:   |                   |                |                              |                |                          |                 |                  |                                |  |
| Degree/<br>Certificate  | Marks<br>Obtained | Total<br>Marks | Percentage<br>Grade/Division | Passin<br>Year | g Bo                     | pard            | \$               | School/College/University Name |  |
| Matric (X)  |                   |                |                              |                |                          |                 |                  |                                |  |
| HSSC - (XII)  |                   |                |                              |                |                          |                 |                  |                                |  |
| Graduation<br>( 4 Years )   |                   |                |                              |                |                          |                 |                  |                                |  |
| Other   |                   |                |                              |                |                          |                 |                  |                                |  |
|   |                   |                |                              |                |                          |                 |                  |                                |  |

\_\_Test held on: \_\_\_\_\_\_ Expiry Date: \_

I declare that the information given above is correct and I hereby agree.

If admitted to abide by the rules of the Institute and confirm to all rules

regulations made by the Institute time to time.

- 1. Pass certificate(s). (SSC, HSC/F.Sc and Graduation)
- 2. Marks sheets (SSC, HSC/F.Sc and Graduation)
- 3. CNIC Personal/Father/Guardian
- 4. Domicile Personal/Father/Guardian
- 5. Two passport size photographs
- 6. GAT-General Card (If cleared)